**Section 1: Bellwork**

|  |  |  |
| --- | --- | --- |
| Name of Bellwork | Points Possible\* | Points received |
| 1. ATP
 | 4 |  |
| 1. Chloroplasts
 | 4 |  |
| 1. Photosyntheis
 | 4 |  |
| 1. Mitochondria
 | 4 |  |
| 1. Cellular Respiration
 | 4 |  |
| Total | 20 |  |

**Section 2: Glossary**

|  |  |  |
| --- | --- | --- |
| Name of word | Points Possible\* | Points received |
| 1. ATP
 | 2 |  |
| 1. ADP
 | 2 |  |
| 1. photosynthesis
 | 2 |  |
| 1. chlorophyll
 | 2 |  |
| 1. electron transport chain
 | 2 |  |
| 1. calvin cycle
 | 2 |  |
| 1. cellular respiration
 | 2 |  |
| 1. Krebs cycle
 | 2 |  |
| 1. aerobic
 | 2 |  |
| 1. anaerobic
 | 2 |  |
| Total | 20 |  |

**Section 3: Notes**

|  |  |  |
| --- | --- | --- |
| Name of Notes | Points Possible | Points received |
| 1. ATP
 | 4 |  |
| 1. Photosynthesis
 | 4 |  |
| 1. Cellular Respiration
 | 4 |  |
| Total | 12 |  |

**Section 4: Homework**

|  |  |  |
| --- | --- | --- |
| Name of Section | Points Possible\* | Points received |
| 4.1: Chemical Energy | 4 |  |
| 4.2: Overview of photo… | 4 |  |
| 4.3: Photosynthesis in … | 4 |  |
| 4.4: Overview of cellular… | 4 |  |
| 4.5: Cellular Respiration… | 4 |  |
| 4.6: Fermentation | 4 |  |
| Unit 4 Test Review | 8 |  |
| Total | 32 |  |

**Labs/Activity**

|  |  |  |
| --- | --- | --- |
| Name of Lab/Activity | Points Possible | Points received |
| Chromatography Lab |  |  |
| Rate of Photosynthesis Lab |  |  |
| Cellular Respiration Lab |  |  |
| Cellular Respiration in Yeast Lab |  |  |
| Cell Energy Comic Strip |  |  |

\*Labs are graded for completeness and accuracy

**Unit 3 Test Score:\_\_\_\_\_\_% Letter grade\_\_\_\_\_**

**\*Tests may be retaken for a grade of up to 70%**

**To Do List: You have one week from the unit test to retake tests and turn in missing work for partial credit.**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Current overall grade%\_\_\_\_\_\_\_\_\_Letter Grade\_\_\_\_\_\_\_ Goal Grade:\_\_\_\_\_\_\_\_\_\_\_**

**How can you improve next time?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**How will you achieve your goal grade?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parents/guardians: Please review scores with your student, and then sign to acknowledge grades.**

**Comments/questions /concerns? Please email me: cpence@murrieta.k12.ca.us**